## Organisation Details

|  |  |  |  |
| --- | --- | --- | --- |
| Organisation Name |  | | |
| Contact Name |  | | |
| Project Name |  | | |
| Is your project taking place in Babergh or Mid Suffolk? | |  | |
| Project Address  *Address where the project is taking place* |  | | |
| Postcode |  | Phone Number |  |
| Email Address |  | Website |  |
| Organisation Address  *If different to the address where the project is taking place* |  | | |
| **Is your application for a Capital Project?** *(Please note that revenue costs and running costs are not eligible for funding)* | Yes/No - | | |

## Organisation Status

|  |  |
| --- | --- |
| How is your organisation constituted?   * Parish Council, Town Council or Parish Meeting * Registered Charity or Trust * Community Interest Company * Community Benefit Society * Charitable Incorporated Organisation * Sports Club * Social Enterprise * Other (add detail below) | |
| Please specify from the above list: | |
| Charity Number, Companies House Number or Registered Trust Number if applicable |  |
| If a Community Interest Company, is your organisation limited by shares or guarantee (please specify)? |  |
| Date of Registration |  |

## Financial Information

|  |  |  |  |
| --- | --- | --- | --- |
| Please provide information about your previous financial year end, and enclose a copy of your accounts alongside your application. | | | |
| Total Income | £ | Total Expenditure | £ |
| Surplus/carry forward into current financial year | £ | Total Grant Aid received in 2022/23 | £ |

|  |  |  |  |
| --- | --- | --- | --- |
| Does your organisation have reserves (Yes or No)? If yes, please detail below | |  | |
| Unrestricted | £ | Restricted | £ |

## VAT

|  |  |  |  |
| --- | --- | --- | --- |
| Can you reclaim VAT? |  | VAT Registration Number if applicable |  |

## Volunteering

|  |  |
| --- | --- |
| How many volunteers does your organisation have? |  |
| Will this application support additional volunteers? If so, how many? |  |
| Approximately how many volunteering hours per week are supported by your organisation? |  |

## Policies

|  |  |
| --- | --- |
| Does your organisation have the following policies in place? Yes, No, or Working Towards | |
| Equal Opportunities |  |
| Health and Safety |  |
| Adult and Child Safeguarding |  |

|  |  |
| --- | --- |
| Does your organisation serve all sectors of the community irrespective of political, religious belief, ethnic origin etc.? |  |
| Prior to making this application, have you been in contact with Community Action Suffolk Food Officers?  ***Please note that we will only consider applications from groups who have been in contact with CAS.*** |  |

## Project Details

|  |
| --- |
| This funding is for **Capital Projects** which will enable, one, some or all of the following:   * **Impactful volunteering and/or social action projects** * **Community Measures to reduce the Cost of Living crisis, and carbon reduction** * **Skills Improvement in Communities (relating to basic, life and career skills)** * **Community Enrichment and Volunteering Opportunities**   Your application will be assessed on how the above are addressed, and you can find more details about these in our Guidance Document. **Please note that revenue costs and running costs are ineligible for funding.**  What is your project? Please be as specific as possible on what you will do and how you will do it. |
|  |

## Impact

|  |
| --- |
| How will you ensure your project is impactful on your community?  For example, will you see increased engagement in the project, or an increase in volunteering numbers? |
|  |

**Cost of Living**

|  |
| --- |
| How will your project or activity reduce cost of living pressures on your community? |
|  |

**Community Skills**

|  |
| --- |
| In what way will your project provide opportunities for your community to either learn new basic, life and career skills or improve upon their existing skills? |
|  |

**Sustainability**

|  |
| --- |
| How will your project be sustained after this funding has ended? |
|  |

**Monitoring**

|  |  |  |
| --- | --- | --- |
| Using the boxes below, set out one Outcome you hope to achieve as a result of our funding. Please use no more than 25 words to describe it.    If your application for funding is successful, it gives us an agreed framework within which we can monitor progress.    Your Outcome should summarise what you want to achieve from your Grant. This could be specific to an activity, or relate to your overall aims.    Your Outcome should align with one or more of our strategic priorities. [View strategic priorities](https://www.babergh.gov.uk/our-communities-team).   * Communities Strategy * Wellbeing Strategy * Leisure, Sport and Physical Activity Strategy   It should also relate to one or more of these themes:   * Volunteering and/or social action projects * Community Measures to reduce the Cost of Living crisis * Skills Improvement in Communities (relating to basic, life and career skills) * Community Enrichment and Volunteering Opportunities     Please also provide no more than 2 progress indicators for your Outcome, each of which to be described within one sentence.  An indicator defines how a piece of information can be assessed or measured to show whether outcomes have been met. | | |
| **Outcome 1** | **Outcome** |  |
| Indicator 1 |  |
| Indicator 2 |  |

## Timeline

|  |  |  |  |
| --- | --- | --- | --- |
| Estimated project start date: |  | Estimate project end date:  *Project needs to complete within 8 months of an offer being accepted* |  |

## Costs and Amount Applied For

|  |  |
| --- | --- |
| Please provide a breakdown of project costs. | |
| Cost | £ Amount |
|  | £ |
|  | £ |
|  | £ |
|  | £ |
| Net Cost | **£** |
| VAT | **£** |
| Total Cost | **£** |
| **How much are you applying for from the Food Security Fund?** | **£** |

## Additional Documentation

|  |  |
| --- | --- |
| Please submit alongside your application form any documentation that may assist us in assessing your application. This includes quotes and accounts. Other documents you may wish to provide include but are not limited to:   * Community Surveys * Parish Council support * Business/Project Plan | |
| **Have you been in contact/supported by Community Action Suffolk?** | Yes/No |

## Declaration

Please ensure that this application is signed and dated.

I declare that I am authorised to make this Grant application on behalf of the above organisation and that the information given is correct and complete.

I understand that a member of the Grants Team may contact me if information is missing.

I understand that you will use the information I have provided to assess and process the Grant application. You may check some of the information with other sources within the Council, other Councils and Government departments. You may also get information from other organisations to make sure the information is accurate.

I understand that should our application be accepted, UK Government branding guidelines will be adhered to.

|  |  |  |  |
| --- | --- | --- | --- |
| Signature |  | Name |  |
| Position |  | Date |  |

## Completed Forms

Please return the completed form by email to [BMSDCGrants@baberghmidsuffolk.gov.uk](mailto:BMSDCGrants@baberghmidsuffolk.gov.uk)

Alternatively, please return by post to the following address:

The Grants Team - Communities

Babergh and Mid Suffolk District Councils

Endeavour House

8 Russell Road

Ipswich

IP1 2BX

## Data Protection Notice

Any personal information processed by Babergh and Mid Suffolk District Council arising from Community Grant Fund Application will be protected in accordance with the Data Protection Act 2018.  For more information on how we process your personal information or for information regarding Babergh and Mid Suffolk Councils’ Data Protection Policy and your right to information go to <https://www.babergh.gov.uk/privacy-policy1>

If you are part of the Voluntary, Community and Social Enterprise (VCSE) Sector further support is available from Community Action Suffolk (CAS) - [Home - Community Action Suffolk](https://www.communityactionsuffolk.org.uk/)

A close-up of a logo

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